

GNITN

#1378

The UN Has a 2030 Plan. So Does God.

Kim Clement, Julie Green, and the Prophets Weigh In

Whose Calendar Is It?

The United Nations put a deadline on its plan. The [2030 Agenda](#) sets seventeen goals and one date, and lately believers have been hearing that date from the pulpit, from their feeds, and from prophetic voices. So I went to the speakers themselves to hear what they said about 2027 and 2030. What I found wasn't one word. It was several pieces of one picture.

Before we lay them out, remember who holds the calendar. *["And He changes the times and the seasons; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding." \(Daniel 2:21\)](#)* The nations can plan all they like, but *["He who sits in the heavens shall laugh; The Lord shall hold them in derision." \(Psalm 2:4\)](#)* We've covered that before, in [episode 1375](#), where God still laughs at the Great Reset.

Clement's Clock

On February 13, 2013, [Kim Clement](#) stood in a meeting and [saw](#) the year 2027. In that vision he spoke of a sound and of the spirit of Elijah arriving, the turning of hearts. Janet LeClaire later [revisited](#) the word on video. We walked through Clement's wider legacy in our [series on his words](#), and the 2027 piece is one of the most quoted.

Separately, Charisma [reported](#) a two-year clock tied to Clement: *"It shall take two years, two years, but watch how I bless Israel."* They connected it to the Gaza peace push arriving almost two years after October 7. House of Destiny's team has also [spoken](#) of healing breakthroughs in 2027, including brain diseases like autism and Alzheimer's. Keep those two lines distinct from the 2013 vision. They come from related teaching, not the same sentence.

Extend the Time, Hezekiah

Chuck Pierce, in his own [video](#), reads 2027 through [\(Isaiah 37:30\)](#) and a three-year pattern, and he ties it to Hezekiah's request for more time. His burden is that God can extend time for a people who will pray.

["This shall be a sign to you: You shall eat this year such as grows of itself, And the second year what springs from the same; Also in the third year sow and reap, Plant vineyards and eat the fruit of them." \(Isaiah 37:30\)](#) The Hebrew behind "grows of itself" is [sapiach](#) - growth that comes up on its own, with no planting. Years one and two, God supplies what you didn't sow. Year three, He hands you the seed.

Hinge Pin and Unfinished Business

[Joseph Z](#) calls 2027 *"a hinge pin"* - a year of crisis, with heat waves, wildfires, and water crises. In his own broadcast he ties the shocks to a retrofit of Agenda 2030, which lands right on the question that started this episode. But he also speaks of unfinished business with time, and [Charisma's coverage](#) lays out the same two-sided picture. A hinge is where one season swings into the next. He gives you both directions in the same breath.

Twins, Twos, and a Total Eclipse

Amanda Grace is watching August 2, 2027, when a total solar eclipse [crosses](#) Benghazi, Mecca, and Luxor in a Jewish leap year she calls a pregnant year, with a double Purim. In her [own message](#) and in [Charisma's report](#) she calls it *"the cataclysmic collision course."* Yet her challenge wasn't fear. It was to pray, discern, and prepare.

In a later interview she described 2027 as a season of [*intense repositioning*](#) - God moving believers into strategic places to serve as watchmen. Collision on one side, placement on the other.

Violent Shakings, Fear Not

Julie Green didn't name 2027 or 2030 in her [*September 23 word*](#), and she didn't mention the UN's plan by name, but she was working the same ground as the rest of this episode. She said governments are imploding, alliances are severing, and the globalists are no longer united. She described a coming shaking of corporate America and the banks, aimed at a fiat system and ending in a new financial system, and she called what's ahead the greater Exodus.

Her scripture list could have been written for our opening: [*\(Daniel 2:21\)*](#), [*\(Psalm 75:6-7\)*](#), and [*\(Psalm 37:13\)*](#) - God removes and sets up, and He laughs at the wicked because He sees their day coming. Then she turned to her listeners: "*Fear not. There's nothing to fear.*" She named the what-ifs, from blackouts to martial law to a stock market crash, and said God is in control of all of it.

Barry Wunsch is in the same company. He didn't mention the 2030 Agenda or either date in the two recent messages I reviewed, but he describes the same kind of machinery. In his [*October 12 dream*](#) he saw global elites planning from rooms in several nations, with power lines running from a round bank tower in Switzerland into the WEF and other governments. Then he saw angels surround that tower and level it, and he called it a table turned on centuries of demonic control. A day earlier, in a [*word on the storm*](#), the Lord told him to tell His people not to fear, and that "*we are the storm.*"

Seven Years, One Plan

If you're looking for something like God's answer to a 2030 agenda, Veronika West may be the closest thing I found. In a word at the start of 2023, she [*was shown*](#) a seven-year timeline running from 2023 to 2030, with plumb-line prophets and a Joseph company bringing nations into "*perfect alignment with My Kingdom Plans and Purposes.*" Same finish line, different author.

Rest Before the Date

Then there's Troy Black, who [*addressed*](#) 2030 directly in a mid-September stream, and he came at it from the other side. He said plainly he doesn't know who or what words he's referring to, only that he was asked to share it. What he heard: "*ignore the 2030 words that have been causing you a headache*" - the ones carrying fear and distress. He wasn't saying everything said about 2030 is wrong, only that fear isn't the fruit of the Spirit.

Then came the invitation: wait on the Lord, and he heard "*My kingdom is upon you.*" He pointed to [*\(Hebrews 3-4\)*](#) - "*There remains therefore a rest for the people of God.*" [*\(Hebrews 4:9\)*](#) He also heard that a voice is making God's people afraid for the wrong reasons.

One Sequence, Many Voices

Lay them side by side and they stop looking like separate predictions. Clement and Pierce name 2027 as the year promise starts to bear fruit, and Pierce adds that God can extend time. Joseph Z and Grace say the same year carries pressure and calls for watchmen, and Julie Green and Barry Wunsch see the systems shaken, each with a command to fear not. West gives a Kingdom timeline to 2030. Black says walk through all of it from rest, not fear. Provision, pressure, positioning, peace.

And look at where Isaiah's sign landed. It was given to King Hezekiah with the Assyrian threat still hanging over Judah. God didn't wait for the pressure to pass before He told His people what the third year looked like. Peter says something similar about timing: "*so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who*

was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began." (Acts 3:19-21) Restoration is on God's schedule. And Paul reminds us Jesus "gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father." (Galatians 1:4) If you want the other side of that coin, our [episode 1348](#) on Pergamon looked at what happens when the church gets comfortable inside a system.

Sow Without Panic

The word for "appointed time" in "For the vision is yet for an appointed time; But at the end it will speak, and it will not lie. Though it tarries, wait for it; Because it will surely come, It will not tarry." (Habakkuk 2:3) is mo'ed - the same word used for God's set feasts. He keeps the calendar, and He keeps it on purpose.

"Do not despise prophecies. Test all things; hold fast what is good." (1 Thessalonians 5:20-21)

That's why I went to the speakers' own words. Hold the pieces loosely and the Scripture tightly. Here's the challenge. This week, take one fear-driven feed off your phone for seven days and give those minutes to (Hebrews 3-4) instead. Then plant something you've been holding back because of a date on the calendar - a prayer you've put off, an invitation to a neighbor, a decision about your family's finances or calling. "For God has not given us a spirit of fear, but of power and of love and of a sound mind." (2 Timothy 1:7) Year three is for sowing.

All Scripture quotations are taken from the New King James Version (NKJV) unless otherwise noted.