

GNITN

#1377

Noah's Ark Rising

Prophecy Update: The End Times Signs Are Stacking Up

Ark Alert

Radar anomalies, drilling and death threats. That's the latest out of eastern Turkey, where researchers say the [scans keep pointing](#) to a boat-shaped formation they believe could be Noah's Ark. Fox News reports the team is [inching toward confirmation](#), and Faithwire says the lead researcher is now [talking about death threats](#) along with new radar findings.

Let's be plain about where this stands. Lab results are pending, and the team says confirmation could come this winter. Nobody has announced a verdict yet. So this episode isn't built on a finished discovery. It's built on something bigger - a question Jesus already answered.

If the Ark is real, and the world is suddenly staring at it, what did Jesus say that moment would mean? Rick Renner has an answer, and a set of markers. Then we'll hold those markers up against the prophetic voices on our watchlist - most of whom never mention the Ark at all.

A few do. Joseph Z [said on Monday](#): "Noah's ark is going to be a massive sign that we are stepping into an awakening and a reminder that Jesus is returning soon." Charlie Shamp [told his audience](#) that the Ark evidence is "absolutely a sign of the times." Robin Bullock, in his [August 18 Eleventh Hour](#), went back to the build itself: "Noah built an ark 450 feet long... Put a window in the top." All three are pointing at the same verse.

Exactly As It Was

Jesus gave us the comparison: "[But as the days of Noah were, so also will the coming of the Son of Man be.](#)" ([Matthew 24:37](#)) Renner [points out](#) that the Greek word behind "as" carries the force of *exactly as*. It isn't a loose resemblance. It's [a precise match](#).

Renner's [recent warning](#) on the Ark news asks it this way - will we heed what Jesus said? His point is that discovery doesn't save anyone. Noah's generation had a preacher, a boat under construction and a hundred years of warning. They had evidence. They still went on [Matthew 24:38-39](#) eating and drinking, marrying and giving in marriage, until the flood came.

So we're going to walk through the markers Renner lays out in [his study of Noah's day](#), and ask a simple question. Are we seeing them?

Dark Doors and Demonic Dimensions

Marker one is nefarious spiritual activity. Renner takes [Genesis 6:1-4](#) seriously - the sons of God, the daughters of men, and a world that was crossing lines it was never meant to cross.

Robin Bullock, in that same [Eleventh Hour](#), asks what it would mean to change the outcome of major events before they happen, then says of the enemy: "This is what the enemy is seeking to do. They have to manipulate time in order to do it for their good." That echoes [Daniel 7:25](#), where the enemy thinks to change times and laws.

Barry Wunsch, in a dream he [shared Monday](#), saw a banking tower with a spirit that "actually looked like an octopus," its tentacles reaching the highest offices in the nations. Then he saw angels surrounding it. "It was more than a bank. I mean, it was a portal, a dark portal of evil." And Julie Green, in a Take Five conversation, [described](#) a "seed war", the seed of the serpent, with Satan always going after the young generation - an echo of [Genesis 3:15](#).

Different voices, different images, same direction. The unseen realm is pressing in on the seen one.

Hybrids, Hackers and Headline Hoaxes

Marker two is corruption of what God made. Renner connects the days of Noah to a world where the created order itself was being tampered with, and he asks whether the language of our age sounds familiar - transhumanism, genetic engineering, merging man and machine.

Bullock turns to the loudest voice of the machine age: *"You want to see a false prophet, go look at" Yuval Noah Harari. He adds that Harari is "a true embodiment of a false prophet," and that "a computer and AI just shows you how far and how dumb man has become."* His contrast is the Ark - an ancient build no supercomputer could match.

Green, in the same [conversation](#), turns to technology and the mark of the beast: *"mark of the beast will be using technology somehow, some way. That's why we talked about before those RFID chips."*

Notice what ties it together. In [*"And the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually." \(Genesis 6:5\)*](#) the problem started in the imagination. Today the imagination is being manufactured by machines.

Violence Vibrating Everywhere

Marker three is plain: [*"The earth also was corrupt before God, and the earth was filled with violence." \(Genesis 6:11\)*](#) The Hebrew word is [chamas](#) - violent wrong, cruelty, bloodshed.

Julie Green, in her live on October 12, [read](#) a word she received on September 30: *"They want to bring chaos to your streets again. Riots and protests to bring this country as much unrest as possible... They have their foreign militia ready to strike major cities."*

Troy Black [describes](#) what he heard on September 27: *"a firefight that is more like a firestorm, a lightning war."* He adds that the approach is wrong and that he is *"condemning the actions here ahead of time."* Whether every detail lands is for time to say. The direction matches Renner's marker. Violence isn't a headline anymore. It's the weather.

God Gets a Makeover

Marker four is the one that should make the church uncomfortable. Renner notes that Noah's world didn't just break God's rules - it redefined who God was and what He'd tolerate.

Troy Black, in his October 9 [word](#), warns that the culture brings *"a perverted version of love."* It says *"you got to tolerate all these things,"* but he points back to [2 Timothy 3:5](#) - [*"having a form of godliness but denying its power." \(2 Timothy 3:5\)*](#) Of a candidate who says things like "God is non-binary," he says: *"It's a form of godliness, but it's denying the power of God to actually change the individual."*

Amanda Grace, in a June word posted on her own [Ark of Grace site](#), ties Pride Month to [Proverbs 16:18](#), [*"Pride goes before destruction, and a haughty spirit before a fall." \(Proverbs 16:18\)*](#) Her claim: *"Pride Month has to do with Ishtar who is the counterpart of Baal."* She also points to a festival in the Judean Desert: *"They're doing it near where Sodom and Gomorrah once stood."* It is an older word, but it names the pattern - a world redefining what God calls good.

Scoffers, Scrolling and Slow Starts

Marker five is Peter's. [*"Scoffers will come in the last days, walking according to their own lusts, and saying, 'Where is the promise of His coming?'" \(2 Peter 3:3-4\)*](#) And Peter ties it straight to Noah in [2 Peter 3:5-6](#).

Troy Black, in his October 12 [word](#), says a coming exposure will bring this: *"many are going to look on and scoff and mock."* His instruction to believers: *"Love covers over a multitude of sins."* Scoffers don't just exist in Peter's day or ours - they arrive right on schedule, which is the point of [Matthew 24:12](#).

And look at Peter's answer: *"The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance." (2 Peter 3:9)* The delay is not neglect. It is mercy.

Waves Roaring, Skies Shaking

Marker six comes from Jesus Himself: *"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring;" (Luke 21:25)* Noah's flood began with the fountains of the deep.

Julie Green, in her own October 7 [word](#), says: *"Something is coming that will shake this earth and everyone in it."* Her December 13 word [went further](#): *"Keep your eyes on the Ring of Fire; it will be extremely active" and "your nation will shake" - "to wake people out of their sleep."*

Joseph Z [adds](#): *"Wild wild weather is going to be the hallmark for the next three years."*

Hank Kunneman takes the same passage the other direction. In his [Sept 29 teaching](#) he points to a hurricane season with no Atlantic hurricanes by September 21 for the first time in 112 years, then quotes Jesus: *"He said the waves are going to roar. Quit looking at all of those things, and it causes your heart to fill for fear."*

Methuselah's Mercy Meter

Here's where it turns from warning to hope. Charlie Shamp [puts it this way](#): *"God's grace was so extended to that generation that there was a grace period that was given through Methuselah's life. But instantly, automatically, when Methuselah died... the ark is already built and the judgment and the flood comes."* Methuselah lived 969 years, per [Genesis 5:27](#) - the longest life in Scripture, and a monument to God's patience.

Every prophet on our list is describing pressure. But Black sees the other side of it: *"a lot of blessing... the things that God has been setting up almost like dominoes stacked up... what the world would call evil, God turning around and using for good."* Time is mercy. The door is still open.

And Kunneman's Ark word lands the same way. He points to [Genesis 6:16](#): *"There was only one window in the ark, and it was above... So that he couldn't look at the storm. He had to look up at God."* In a world getting darker, the only direction that stays open is up.

Remnant on the Run

Marker seven is the remnant. In Noah's day it was one family. *"Noah found grace in the eyes of the LORD." (Genesis 6:8)* Grace came first. The ark came second.

Green's word of March 22 [promises](#): *"There will be no feeble among you."* It echoes *"He also brought them out with silver and gold, and there was none feeble among His tribes." (Psalm 105:37)* Wunsch reads [Ezekiel 37:10](#) over the nations - dry bones that *"lived and stood upon their feet in an exceedingly great army."* And Green's official October word calls the faithful to *"hold on to my promises."*

Different words. Same promise. And the Ark isn't just history here - it's a picture. Noah entered, *"and the LORD shut him in." (Genesis 7:16)* Safety wasn't a place. It was a Person's provision, with a door that closed.

Board Before the Door Closes

So what do we do with all of this? Not just nod. The Ark news is going to get louder this winter whether it's confirmed or not, and your friends and family are going to ask what you think.

Here's the challenge.

This week, pick one person - one - who's going to be talking about the Ark and make sure they hear the other half. Call them, text them, or sit down with them. Say Matthew 24:37 out loud and

ask, 'What would you do if that door were open today?' Then spend ten minutes a day, every day, praying by name for that one person until you see them walk through it. Noah didn't have proof the world believed. He had a word, a door and a hammer. The Ark isn't the point. The Door is. *"I am the door. If anyone enters by Me, he will be saved," (John 10:9)* - and for now, it is still open.

All Scripture quotations are taken from the New King James Version (NKJV) unless otherwise noted.